

Thy Resurrection

Tone 6 The following is sung thrice by the clergy.
Then everyone sings this during the procession.

THY RESURRECTION, O CHRIST OUR SAV - IOR, THE AN - GELS IN

HEA - VEN SING. EN - A - BLE US ON EARTH TO GLO - RI - FY

THEE IN PUR - I - TY OF HEART.

The following is sung thrice by the clergy,
then thrice by everyone else.

CHRIST IS RI - SEN FROM THE DEAD, TRAM - PLING DOWN DEATH BY DEATH,

AND UP - ON THOSE IN THE TOMBS BE - STOW - ING LIFE!

Paschal Verses

Verse: *Clergy*

LET GOD A - RISE, LET HIS E - NE - MIES BE SCAT - - TERED;



LET THOSE WHO HATE HIM FLEE FROM BE - FORE HIS FACE.

Refrain: *Choir*

CHRIST IS RIS - EN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Verse

AS SMOKE VAN - ISH - ES, SO LET THEM VAN - - ISH; AS WAX

MELTS BE - FORE THE FIRE.

*Choir repeats the refrain
after each verse.*

Verse



SO THE SIN - NERS WILL PER - ISH BE - FORE THE FACE OF GOD ;



BUT LET THE RIGHT - EOUS BE GLAD.

Refrain

Verse



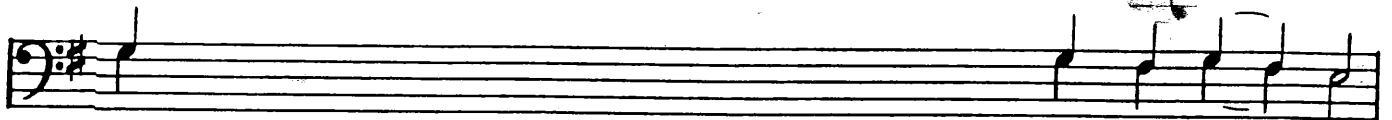
THIS IS THE DAY WHICH THE LORD HAS MADE. LET US RE - JOICE



AND BE GLAD IN IT.

Refrain

Verse



GLO - RY TO THE FATHER AND TO THE SON AND TO THE HO - LY SPI - RIT,



NOW AND EVER AND UN - TO A - GES OF A - GES. A - - MEN.

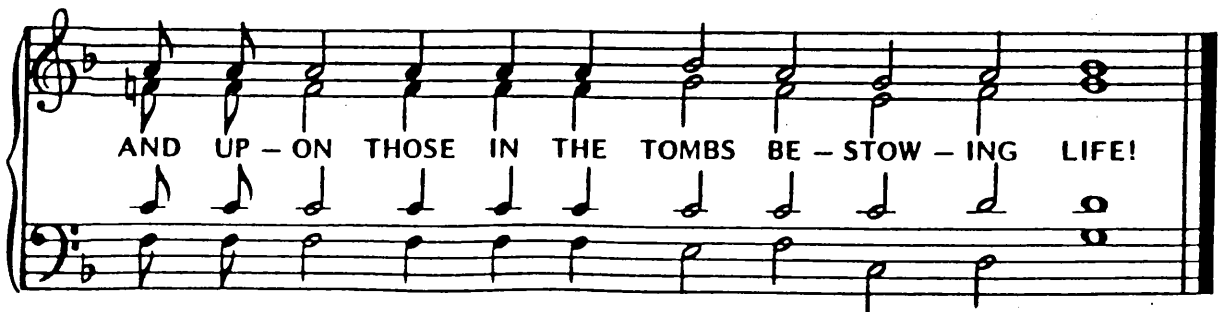
Refrain

Clergy



CHRIST IS RI - SEN FROM THE DEAD, TRAMP - LING DOWN DEATH BY DEATH

Choir



AND UP - ON THOSE IN THE TOMBS BE - STOW - ING LIFE!

Heirmos

THIS IS THE DAY OF RE - SUR - REC - TION. LET US BE IL - LU -

MINED, O PEO - PLE. PAS - CHA, THE PAS - CHA OF THE LORD!

FOR FROM DEATH TO LIFE AND FROM EARTH TO HEA - - VEN

HAS CHRIST OUR GOD LED US, AS WE SING THE SONG OF

Refrain

VIC - TO - RY. CHRIST IS RI - - SEN FROM THE DEAD.

LET US PUR - I - FY OUR SEN - SES, AND WE SHALL SEE CHRIST

SHIN - ING IN THE UNAPPROACHABLE LIGHT OF HIS RE - SUR - REC -

TION. WE SHALL CLEAR - LY HEAR HIM SAY: RE - JOICE, AS WE

SING THE SONG OF VIC - TO - RY. CHRIST IS RI - - SEN FROM THE DEAD.

LET THE HEA - VENS BE GLAD AND LET THE EARTH RE - JOICE.

LET THE WHOLE WORLD, VIS - I - BLE AND IN - VIS - I - BLE, KEEP THE

FEAST, FOR CHRIST IS RI - SEN, OUR E - TER - NAL JOY.

PASCHAL TROPARION
THREE TIMES

PASCHAL TROPARION

CHRIST IS RIS - EN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

CHRIST IS RIS - EN FROM THE DEAD, TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

CHRIST IS RIS - EN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

COME LET US DRINK, NOT MI - RAC - U - LOUS WA - TER

The first system of musical notation consists of two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "COME LET US DRINK, NOT MI - RAC - U - LOUS WA - TER".

DRAWN FORTH FROM A BAR - REN STONE, BUT A NEW VIN - TAGE

The second system of musical notation continues the melody and accompaniment. The lyrics are: "DRAWN FORTH FROM A BAR - REN STONE, BUT A NEW VIN - TAGE".

FROM THE FOUNT OF IN - COR - RUP - TION, SPRING - ING FROM

The third system of musical notation continues the melody and accompaniment. The lyrics are: "FROM THE FOUNT OF IN - COR - RUP - TION, SPRING - ING FROM".

THE TOMB OF CHRIST. IN HIM WE ARE ES - TAB - - LISHED.

The fourth system of musical notation continues the melody and accompaniment. The lyrics are: "THE TOMB OF CHRIST. IN HIM WE ARE ES - TAB - - LISHED.".

CHRIST IS RI - - SEN FROM THE DEAD.

The fifth system of musical notation concludes the hymn. The lyrics are: "CHRIST IS RI - - SEN FROM THE DEAD.".

NOW ALL IS FILLED WITH LIGHT: HEA - VEN AND EARTH AND

THE LOW - ER RE - - GIONS. LET ALL CRE - A - TION CEL - E - BRATE

THE RI - SING OF CHRIST. IN HIM WE ARE ES - TAB - - LISHED.

CHRIST IS RI - - SEN FROM THE DEAD.

YES - TER - DAY I WAS BUR - IED WITH, THÉE, O CHRIST. TO - DAY

I A - RISE WITH THEE IN THY RE - SUR - REC - - TION. YES -

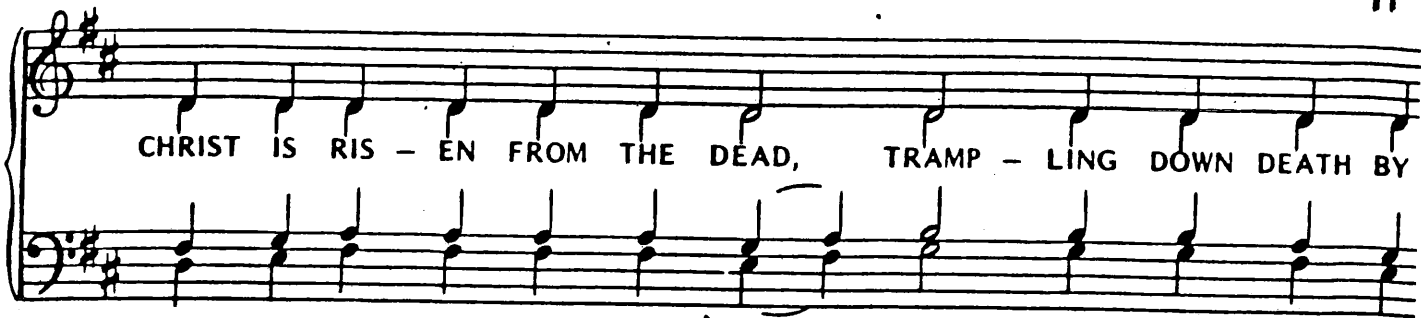
TER - DAY I WAS CRU - - CI - FIED WITH THEE. GLO - RI - FY ME

WITH THEE, O SA - VIOR, IN THY KING - - DOM.

*Paschal Troparion
(three times)*

CHRIST IS RIS - EN FROM THE DEAD TRAMP - LING DOWN DEATH BY

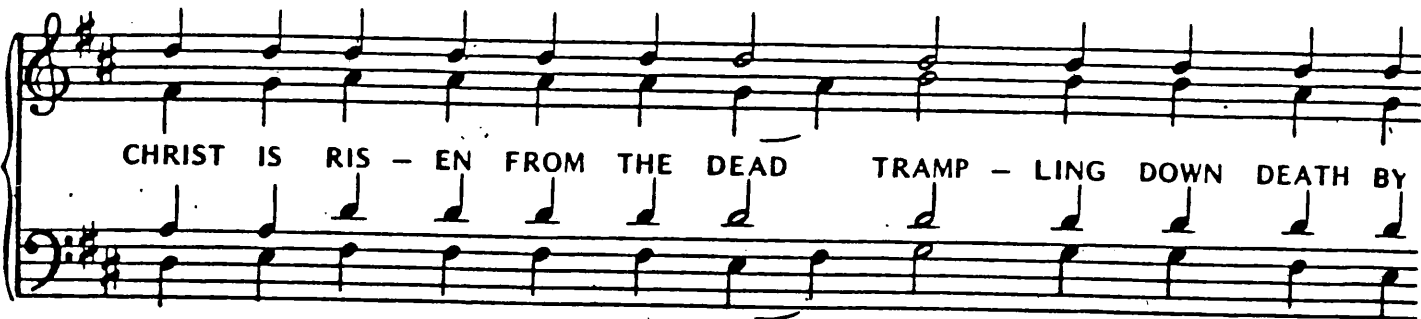
DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.




CHRIST IS RIS - EN FROM THE DEAD, TRAMP - LING DOWN DEATH BY



DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.



CHRIST IS RIS - EN FROM THE DEAD TRAMP - LING DOWN DEATH BY



DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

BE - FORE THE DAWN, MA - RY AND THE WO - - - - MEN

CAME AND FOUND THE STONE ROLLED A - WAY FROM THE

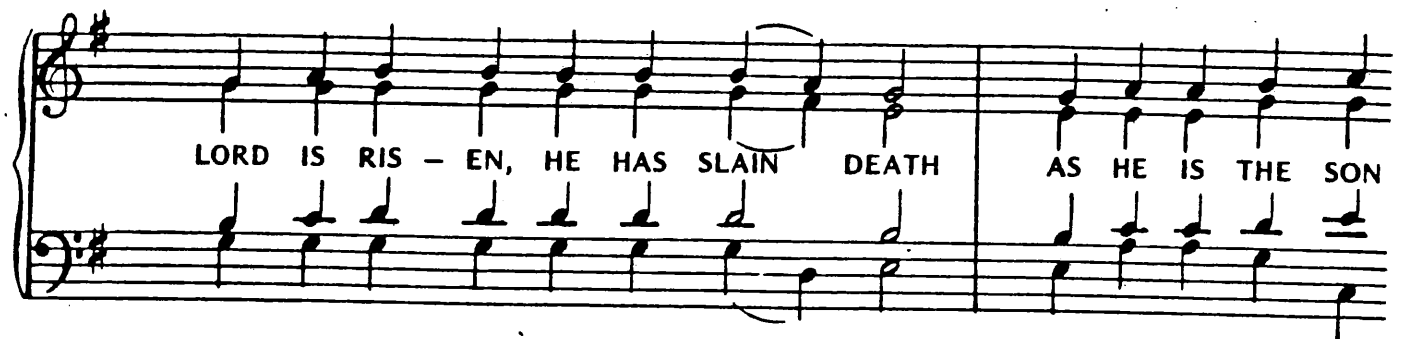
TOMB. THEY HEARD THE AN - GEL - - - - IC VOICE: WHY

DO YOU SEEK A - MONG THE DEAD AS A MAN THE ONE

WHO IS EV - ER LAST - ING LIGHT? BE - HOLD THE CLOTHES



IN THE GRAVE. GO AND PRO - CLAIM TO THE WORLD: THE



LORD IS RIS - EN, HE HAS SLAIN DEATH AS HE IS THE SON



OF GOD, SAV - ING THE RACE OF MAN.

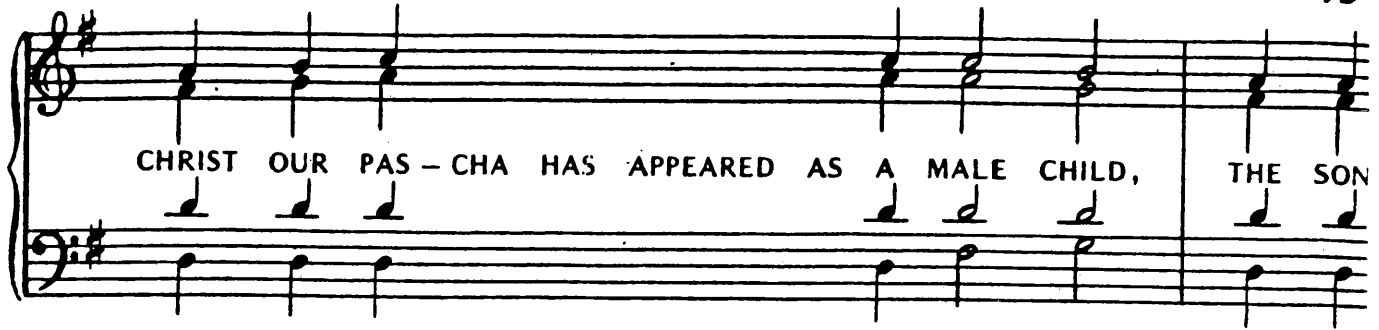
THE IN - SPIRED PROPHET HA - BAK - KUK NOW STANDS WITH US IN

HO - LY VI - - GIL HE IS LIKE A SHIN - ING AN - GEL WHO

CRIES WITH A PIERC - ING VOICE TO - DAY SALVATION HAS COME

TO THE WORLD FOR CHRIST IS RI - SEN AS ALL POW - ER -

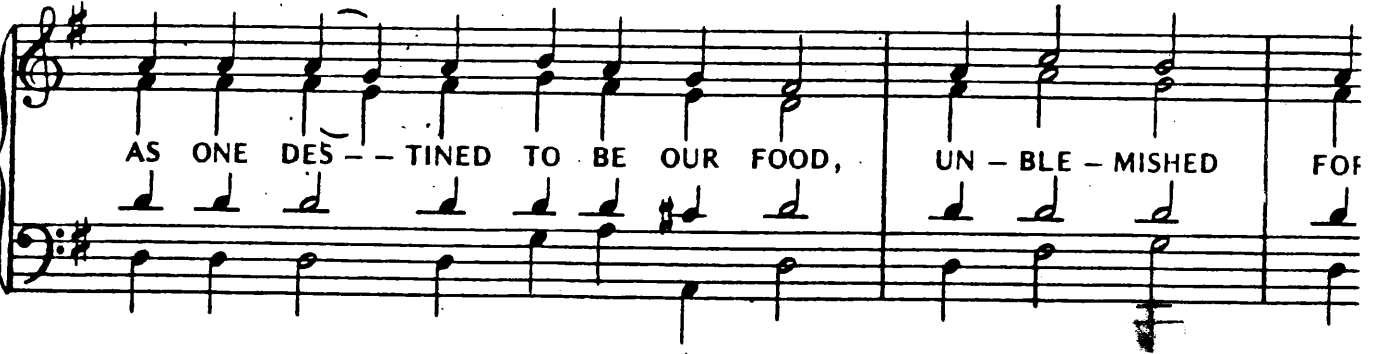
FUL . CHRIST IS RI - - SEN FROM THE DEAD .



CHRIST OUR PAS - CHA HAS APPEARED AS A MALE CHILD, THE SON



THAT O - - PENS A VIR - GIN WOMB. HE IS CALLED THE LAMB



AS ONE DES - - TINED TO BE OUR FOOD, UN - BLE - MISHED FOF



HE HAS NOT TAST - ED OF DE - FILE - - MENT AND PER - FECT



FOR HE IS OUR TRUE GOD. CHRIST IS RI - - SEN FROM THE DEAD.

CHRIST, THE CROWN WITH WHICH WE ARE BLESSED, HAS AP - PEARED

AS A YEAR - LING LAMB. FREE - LY HE HAS GI - VEN HIM - SELF

AS OUR CLEAN - SING PAS - CHAL SAC - RI - FICE. FROM THE TOMB

HE HAS SHOWN FORTH ONCE A - GAIN, OUR RADIANT SUN OF

RIGHT - EOUS - NESS. CHRIST IS RI - - SEN FROM THE DEAD.

DA - VID THE AN - CES - TOR OF GOD, LEAPED AND DANCED BE - FORE

THE ARK WHICH PRE - FI - GURED THEE. NOW LET US THE HO - LY

PEO - PLE OF GOD, SEEING THE FUL - FILL - MENT OF ALL FIG -

URES, RE - JOICE IN PI - E - TY, FOR CHRIST IS RI - SEN

AS ALL POW - ER - FUL.

PASCHAL TROPARION
THREE TIMES-as on pgs. 10-11

ODE FIVE

18

LET US A - RISE AT THE RIS - ING OF THE SUN AND BRING TO

THE MASTER A HYMN IN - STEAD OF MYRRH AND WE SHALL SEE

CHRIST, THE SUN OF RIGHT - EOUS - NESS, WHO CAUSES LIFE TO

DAWN FOR ALL . CHRIST IS RI - - SEN FROM THE DEAD .

THE SOULS BOUND IN THE CHAINS OF HELL O CHRIST, SEE-ING THY

COM - PAS - SION WITH - OUT MEA - - SURE, PRESSED ON - WARD TO

THE LIGHT WITH JOY - FUL STEPS, PRAIS - ING THE E - TER - NAL

PAS - - CHA. CHRIST IS RI - - SEN FROM THE DEAD.

LET US GO WITH LAMPS IN HAND TO MEET CHRIST, WHO COMES

FROM THE TOMB LIKE A BRIDE -- GROOM, AND WITH THE FES -

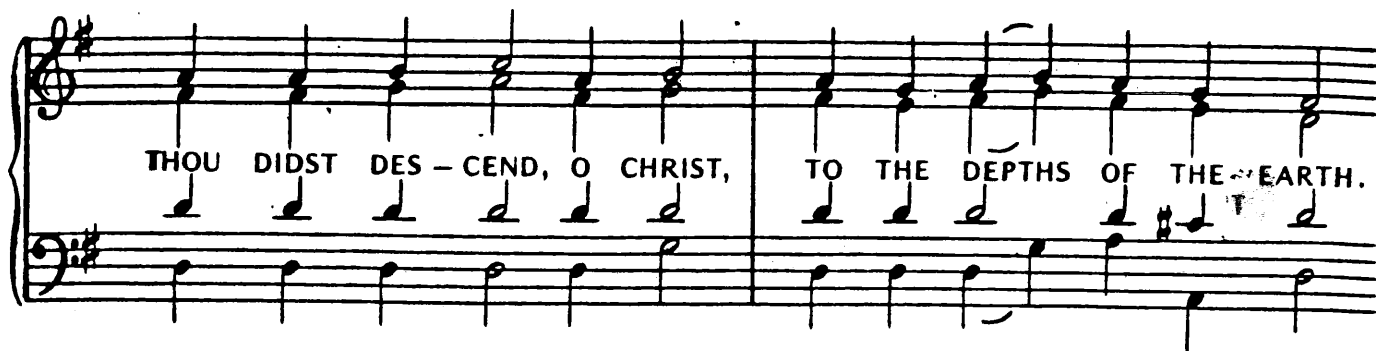
TIVE RANKS OF AN - GELS LET US CELEBRATE THE SAV - ING PAS -

CHA OF GOD.

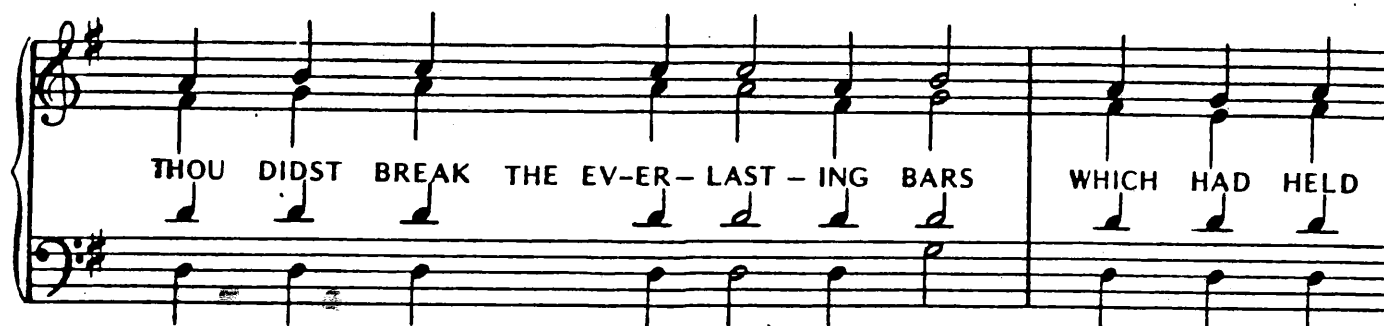
PASCHAL TROPARION
THREE TIMES-as on
pgs. 10-11

CHRIST IS RIS - EN FROM THE DEAD TRAMP - LING DOWN DEATH BY

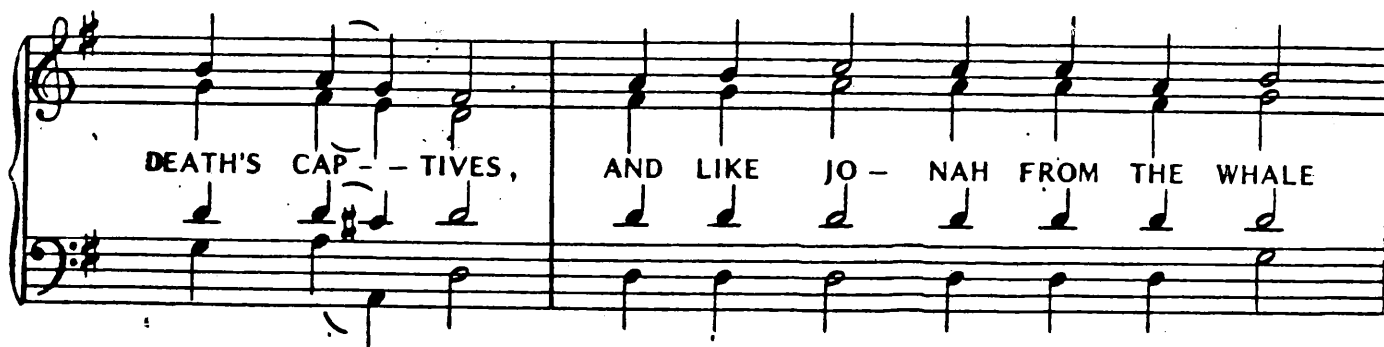
DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.



THOU DIDST DES - CEND, O CHRIST, TO THE DEPTHS OF THE EARTH.



THOU DIDST BREAK THE EV - ER - LAST - ING BARS WHICH HAD HELD



DEATH'S CAP - - TIVES, AND LIKE JO - NAH FROM THE WHALE



ON THE THIRD DAY THOU DIDST A - RISE FROM THE GRAVE.



CHRIST IS RI - - SEN FROM THE DEAD.

THOU DIDST A - RISE, O CHRIST, AND YET THE TOMB RE - MAINED SEALED

AS AT THY BIRTH THE VIR - GIN'S WOMB RE - MAINED UN - HARMED,

AND THOU HAST O - PENED FOR US THE GATES OF PAR - A - DISE.

CHRIST IS RI - - SEN FROM THE DEAD.

O MY SAV - IOR, AS GOD THOU DIDST BRING THYSELF FREE - LY

TO THE FA--THER, A VIC-TIM LIVING AND UN-SAC-RI-FICED,

RE-SUR-REC-TING ADAM, THE FA-THER OF US ALL, WHEN THOU

DIDST A-RISE FROM THE GRAVE.

Then:

KATAVASIA (Repeat Irmos)
 PASCHAL TROPARION (3 times)
 SMALL LITANY
 KONTAKION (as follows)

KONTAKION - TONE EIGHT

THOU DIDST DESCEND INTO THE TOMB, O IMMORTAL / THOU DIDST DESTROY THE POWER OF DEATH / IN VICTORY DIDST THOU ARISE, O CHRIST GOD / PROCLAIMING REJOICE TO THE MYRRH-BEARING WOMEN / GRANTING PEACE TO THINE APOSTLES, AND BESTOWING RESURRECTION ON THE FALLEN.

IKOS - TONE EIGHT

BEFORE THE DAWN, THE MYRRH-BEARING WOMEN SOUGHT, AS THOSE WHO SEEK THE DAY, THEIR SUN / WHO WAS BEFORE THE SUN YET HAD DESCENDED TO THE GRAVE / AND THEY CRIED TO EACH OTHER, O FRIENDS, COME LET US ANOINT WITH SPICES HIS LIFE-BEARING YET BURIED BODY / THE FLESH WHICH RAISED THE FALLEN ADAM AND NOW LIES IN THE TOMB / LET US ASSEMBLE AND, LIKE THE MAGI, LET US HASTEN AND LET US WORSHIP / LET US BRING MYRRH AS A GIFT TO HIM WHO IS WRAPPED NOW, NOT IN SWADDLING CLOTHES, BUT IN A WINDING SHEET / LET US LAMENT AND CRY: ARISE, O MASTER / AND BESTOW RESURRECTION ON THE FALLEN.

HAVING BEHELD THE RESURRECTION OF CHRIST

HAV - ING BEHELD THE RE - SUR - REC - TION OF CHRIST, LET US

WOR - SHIP THE HOLY LORD JE - - SUS, THE ON - LY SIN - LESS

ONE. WE VENERATE THY CROSS, O CHRIST, AND WE PRAISE AND

GLO - RI - FY THY HOLY RE - SUR - REC - - TION. FOR THOU ART

OUR AND WE KNOW NO OTH - ER THAN THEE, WE CALL ON

THY NAME. COME, ALL YOU FAITHFUL, LET US VENERATE

CHRIST'S HOLY RESURRECTION. FOR BEHOLD THROUGH THE

CROSS JOY HAS COME INTO ALL THE WORLD. LET US EVER

BLESS THE LORD, PRAISING HIS RESURRECTION. FOR BY

ENDURING THE CROSS FOR US, HE HAS DESTROYED DEATH BY DEATH!

26

JE - SUS HAS RI - SEN FROM THE TOMB, AS HE FORE - TOLD,

GRANT - ING US E - TER - NAL LIFE. AND GREAT MER - - CY.

HE WHO SAVED THE THREE YOUNG MEN IN THE FUR - NACE BE -

CAME IN - CAR - NATE AND SUF - FERED AS A MOR - TAL MAN.

THROUGH HIS SUF - FER - INGS HE CLOTHED WHAT IS MORTAL IN

THE ROBE OF IM - MOR - TA - LI - TY. HE A - LONE IS BLESSED

AND MOST GLO - RI - OUS, THE GOD OF OUR FA - THERS.

CHRIST IS RI - - SEN FROM THE DEAD.

THE GOD - LY WO - MEN HAD HAS - TENED TO THEE WITH MYRRH,

O CHRIST. IN TEARS THEY HAD SOUGHT THEE AS A DEAD MAN,

BUT IN JOY THEY WORSHIPPED THEE AS THE LIV - ING GOD AND

PRO - CLAIMED THE MYS - TI - CAL PAS - CHA TO THY DIS - CI - PLES.

CHRIST IS RI -- SEN FROM THE DEAD.

WE CEL-E-BRATE THE DEATH OF DEATH AND THE O - VER - THROW


OF HELL, THE BE - GIN - NING OF ANOTHER LIFE WHICH IS E - TER -

NAL, AND IN EXALTATION WE SING THE PRAIS - ES OF ITS SOURCE.

HE A - LONE IS BLESSED AND MOST GLO - RI - OUS, THE GOD OF



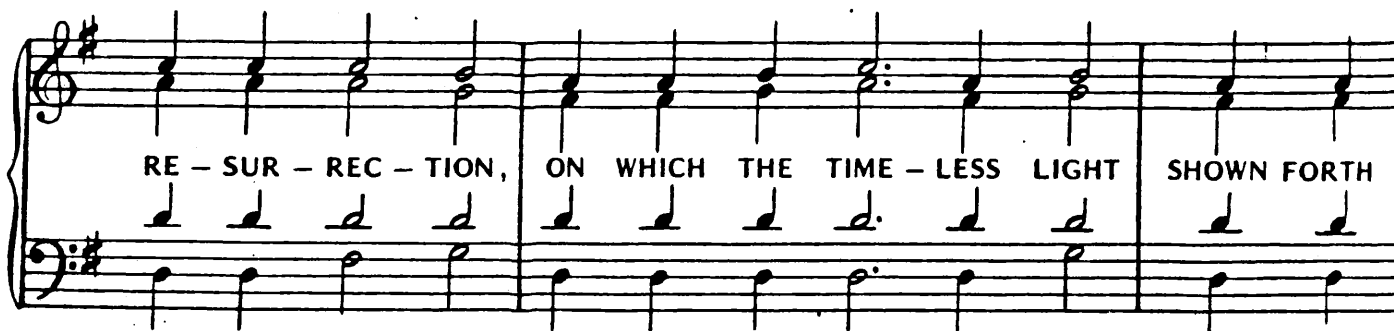
OUR FA--THERS. CHRIST IS RI--SEN FROM THE DEAD.



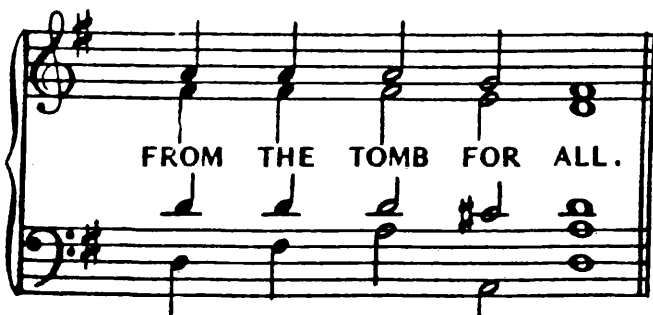
THIS IS THE BRIGHT AND SAV--ING NIGHT, SA--CRED AND SU--



PREME--LY FES--TAL. IT HER--ALDS THE RADIANT DAY OF THE



RE--SUR--REC--TION, ON WHICH THE TIME--LESS LIGHT SHOWN FORTH



FROM THE TOMB FOR ALL.

PASCHAL TROPARION
THREE TIMES-as on
pgs. 10-11

THIS IS THE CHO - SEN AND HO - LY DAY, FIRST OF SAB - BATHS

The first system of music features a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "THIS IS THE CHO - SEN AND HO - LY DAY, FIRST OF SAB - BATHS".

KING AND LORD OF DAYS, THE FEAST OF FEASTS, HO - LY DAY

The second system of music continues the melody and accompaniment. The lyrics are: "KING AND LORD OF DAYS, THE FEAST OF FEASTS, HO - LY DAY".

OF HO - LY DAYS: ON THIS DAY WE BLESS CHRIST FOR - EV - ER -

The third system of music continues the melody and accompaniment. The lyrics are: "OF HO - LY DAYS: ON THIS DAY WE BLESS CHRIST FOR - EV - ER -".

MORE. CHRIST IS RI - - SEN FROM THE DEAD.

The fourth system of music concludes the hymn. It begins with a double bar line and the word "MORE." followed by a repeat sign. The lyrics are: "CHRIST IS RI - - SEN FROM THE DEAD." The system ends with a double bar line.

COME ON THIS CHOSEN DAY OF THE RE - SUR - REC - TION, LET

US PARTAKE OF THE NEW FRUIT OF THE VINE. LET US SHARE

IN THE DIVINE REJOICING OF THE KING - DOM OF CHRIST, PRAIS -

ING HIM AS GOD FOR - EV - ER - MORE. CHRIST IS RI - - SEN FROM

THE DEAD.

LIFT UP YOUR EYES, O ZION, ROUND A - BOUT AND SEE: YOUR

CHILDREN LIKE DIVINELY SHIN - ING STARS AS - SEM - - BLE FROM

THE NORTH, THE SOUTH, THE EAST, AND THE WEST TO BLESS CHRIS:

IN YOU FOR - EV - ER - MORE. O MOST HOLY TRINITY OUR GOD,

GLO - - RY TO THEE.

FA - THER AL - MIGH - TY, WORD, AND SPI - RIT, ONE NA - TURE IN

THREE PER - - SONS, SUR - PAS - SING ES - SENCE AND DI - VI - NI -

TY. IN THEE HAVE WE BEEN BAP - TIZED, AND THEE WE BLESS

FOR - EV - ER - MORE.

PASCHAL TROPARION
THREE TIMES-as on
pgs. 10-11

CHRIST IS RIS - EN FROM THE DEAD TRAMP - LING DOWN DEATH BY -

35-37
Blank

Refrain 1

MY SOUL MAG - - - NI - FIES HIM WHO ROSE FROM

THE DEAD ON THE THIRD DAY: CHRIST, THE GIV - ER OF LIFE!

Heirmos

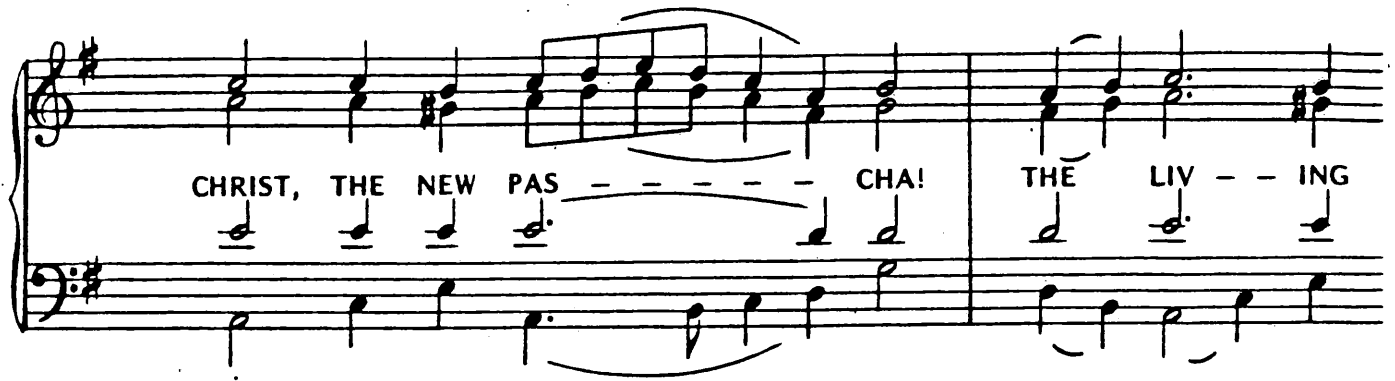
SHINE, SHINE, O NEW JER - U - SA - LEM! THE GLO - RY OF

THE LORD HAS SHONE ON YOU! EX - ULT NOW, AND


BE GLAD, O ZI - - ON! BE RAD - I - ANT, O PURE THE - O -



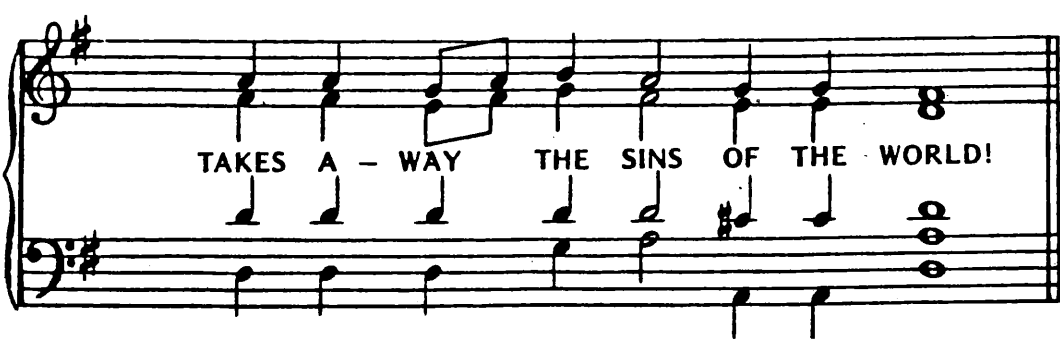
TO - KOS, IN THE RE - SUR - REC - TION OF YOUR SON!



CHRIST, THE NEW PAS - - - - - CHA! THE LIV - - - - - ING



SAC - - - - - RI - FICE! THE LAMB OF GOD WHO



TAKES A - WAY THE SINS OF THE WORLD!



HOW DI - VINE! HOW BE - LOV - ED! HOW SWEET IS THY

VOICE, O CHRIST! FOR THOU HAST FAITH - FULLY PROMISED TO

BE WITH US, TO THE END OF THE WORLD. HAV - ING THIS

AS OUR AN - CHOR OF HOPE, WE THE FAITH - FUL RE - JOICE.

MA - - - RY MAG - - - - - DA - LENE HAS - TENED TO

THY TOMB, AND SEE - ING CHRIST, SHE QUES - TIONED HIM

AS THOUGH HE WERE THE GAR - DEN - ER.

O CHRIST, GREAT AND MOST HO - LY PAS - CHA! O WIS -

DOM, WORD, AND POW'R OF GOD, GRANT THAT WE MAY MORE

PER - FECT - LY PAR - TAKE OF THEE IN THE NEV - ER END -

ING DAY OF THY KING - - DOM.

THE AN - - - GEL CRIED TO THE LA - - - DY

The first system of musical notation features a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: THE AN - - - GEL CRIED TO THE LA - - - DY. The notes are: THE (quarter), AN (quarter), GEL (quarter), CRIED (quarter), TO (quarter), THE (quarter), LA (quarter), DY (quarter). There are long horizontal lines under 'AN' and 'LA'.

FULL OF GRACE: RE - - JOICE, RE - JOICE, O PURE VIR - - GIN!

The second system of musical notation continues the melody and accompaniment. The lyrics are: FULL OF GRACE: RE - - JOICE, RE - JOICE, O PURE VIR - - GIN!. The notes are: FULL (quarter), OF (quarter), GRACE: (quarter), RE - - (quarter), JOICE, (quarter), RE - (quarter), JOICE, (quarter), O (quarter), PURE (quarter), VIR - - (quarter), GIN! (quarter). There are long horizontal lines under 'RE - -' and 'VIR - -'.

A - - GAIN I SAY RE - JOICE! YOUR SON IS RI - SEN

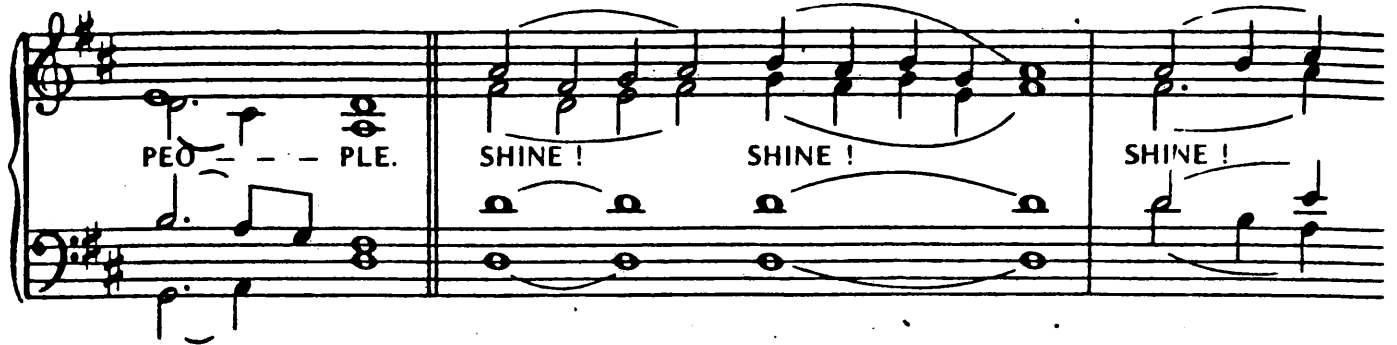
The third system of musical notation continues the melody and accompaniment. The lyrics are: A - - GAIN I SAY RE - JOICE! YOUR SON IS RI - SEN. The notes are: A - - (quarter), GAIN (quarter), I (quarter), SAY (quarter), RE - (quarter), JOICE! (quarter), YOUR (quarter), SON (quarter), IS (quarter), RI - (quarter), SEN (quarter). There are long horizontal lines under 'A - -' and 'RI -'.

FROM HIS THREE DAYS IN THE TOMB. WITH HIM - - SELF

The fourth system of musical notation continues the melody and accompaniment. The lyrics are: FROM HIS THREE DAYS IN THE TOMB. WITH HIM - - SELF. The notes are: FROM (quarter), HIS (quarter), THREE (quarter), DAYS (quarter), IN (quarter), THE (quarter), TOMB. (quarter), WITH (quarter), HIM - - (quarter), SELF (quarter). There are long horizontal lines under 'TOMB.' and 'HIM - -'.

HE HAS RAISED ALL THE DEAD. RE - - JOICE, RE - JOICE, O YE


The fifth system of musical notation concludes the melody and accompaniment. The lyrics are: HE HAS RAISED ALL THE DEAD. RE - - JOICE, RE - JOICE, O YE. The notes are: HE (quarter), HAS (quarter), RAISED (quarter), ALL (quarter), THE (quarter), DEAD. (quarter), RE - - (quarter), JOICE, (quarter), RE - (quarter), JOICE, (quarter), O (quarter), YE (quarter). There are long horizontal lines under 'RE - -' and 'RE -'.



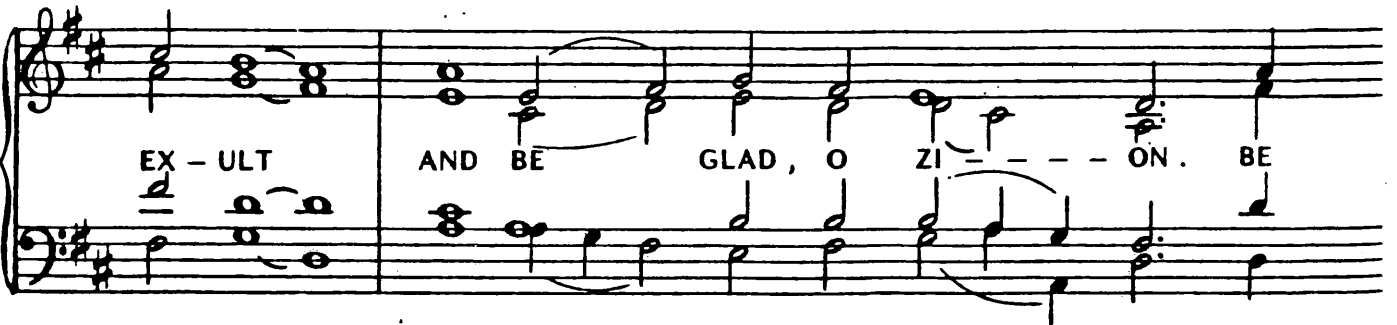
PEO... PLE. SHINE! SHINE! SHINE!



O NEW JER - U - - SA - LEM . THE GLO - RY OF THE LORD



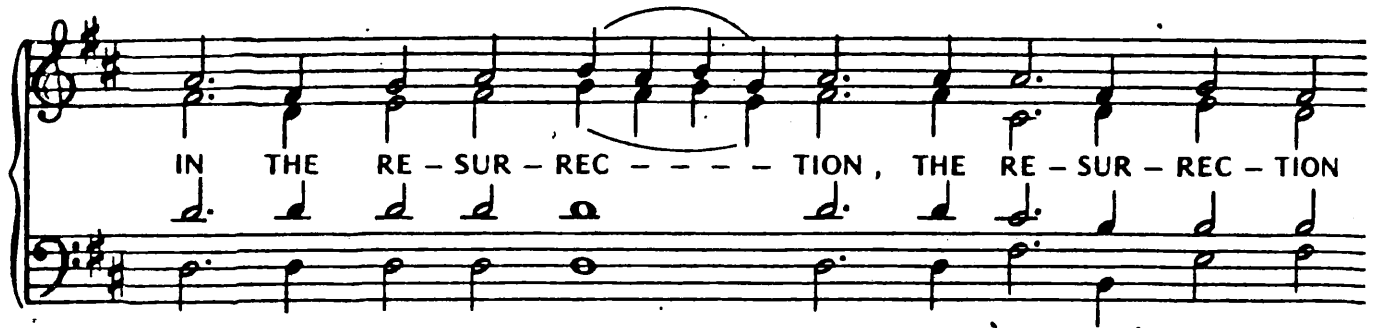
HAS SHONE ON YOU. EX - - ULT NOW,



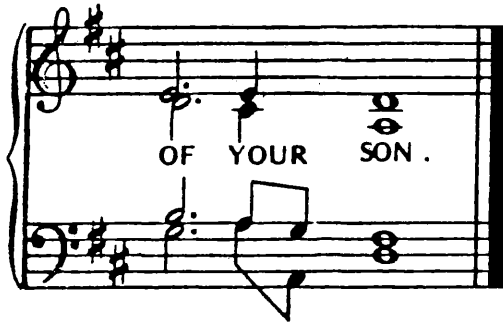
EX - ULT AND BE GLAD , O ZI - - - ON . BE



RA - - - DI - ANT , O PURE THE - O - TO - - - KOS ,



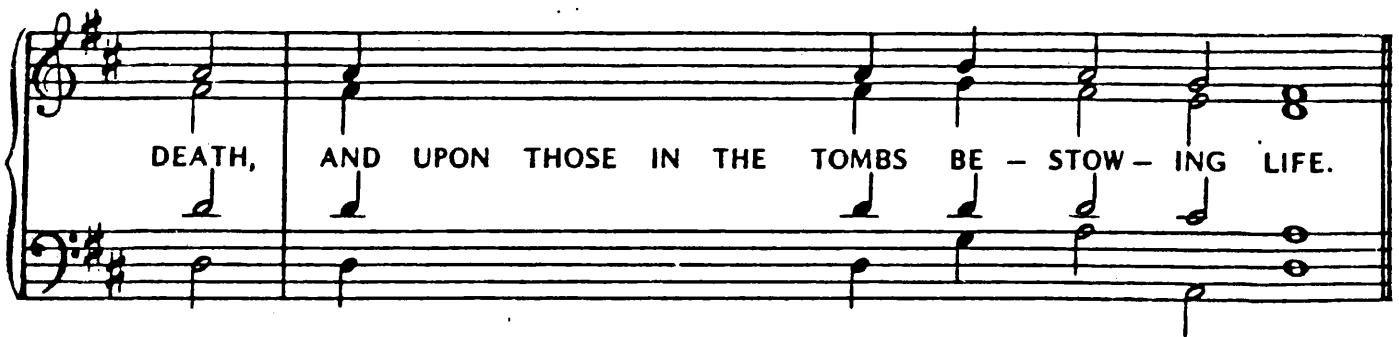
IN THE RE - SUR - REC - - - - TION , THE RE - SUR - REC - TION



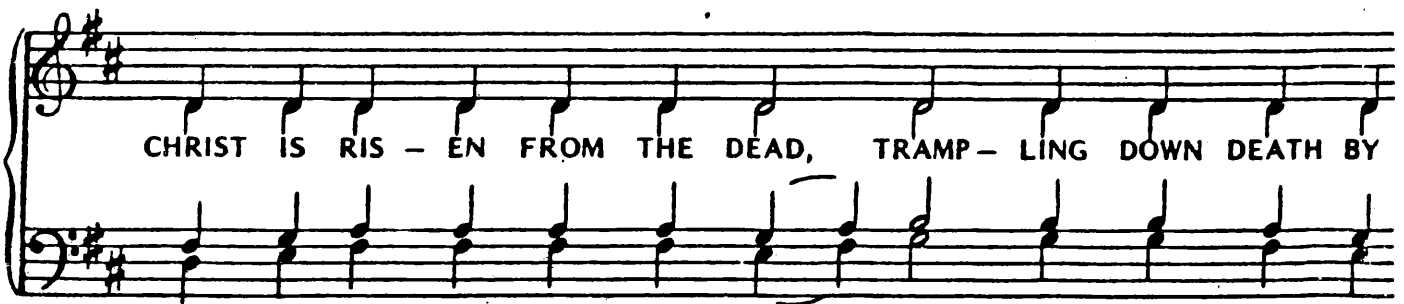
OF YOUR SON .



CHRIST IS RIS - EN FROM THE DEAD TRAMP - LING DOWN DEATH BY



DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.



CHRIST IS RIS - EN FROM THE DEAD, TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

CHRIST IS RIS - EN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

IN THE FLESH THOU DIDST FALL A-SLEEP AS A MOR-TAL

MAN, O KING AND LORD. THOU DIDST RISE ON THE THIRD

DAY, RAIS-ING AD-AM FROM COR-RUP-TION

AND DES-TROY-ING DEATH. O PAS-CHA OF IN-COR-

-RUP-TION, THE SAL-VA-TION OF THE WORLD.

LET EV' - - RY BREATH PRAISE THE LORD PRAISE THE LORD IN

HEA - - VEN PRAISE HIM IN THE HIGH - EST TO THEE, O GOD,

IS DUE A SONG.

PRAISE HIM ALL YOU AN - GELS OF HIS PRAISE HIM, ALL HIS

HOSTS TO THEE, O GOD, IS DUE A SONG.

PRAISE HIM FOR HIS MIGHTY DEEDS; PRAISE HIM ACCORDING TO HIS

EX - - CEED - ING GREAT - - - NESS.

WE PRAISE THY SAV - ING SUF - FER - ING O CHRIST AND WE

GLO - RI - FY THY RE - SUR - REC - - TION.

PRAISE HIM WITH TRUMPET SOUND PRAISE HIM WITH

LUTE AND HARP.

THOU DIDST EN-DURE THE CROSS AND DE-STROY DEATH BY

RI-SING FROM THE DEAD GIVE PEACE TO OUR LIFE, O LORD

AS THE AL-MIGHT-Y ONE.

PRAISE HIM WITH TIMBREL AND DANCE; PRAISE HIM

WITH STRINGS AND PIPE.

THOU DIDST CAP - TURE HELL, O CHRIST AND RESURRECT MAN

BY THY RE - SUR - REC - - TION EN - ABLE US TO PRAISE AND

GLO - RI - FY THEE IN PUR - I - TY OF HEART.

PRAISE HIM WITH SOUNDING CYMBALS; PRAISE HIM WITH LOUD CLASH -

ING CYMBALS. LET EV' - RY - THING THAT BREATHES PRAISE

THE LORD.

WE GLO - - RI - FY THY DIVINE CON - DE - SCEN - - SION AND WE

PRAISE THEE O CHRIST THOU WAST BORN OF A VIRGIN YET NOT

SEP - ARATED FROM THE FA - THER THOU HAST SUFFERED AS A MAN

AND VOLUNTARILY EN - DURED THE CROSS THOU HAST RI - -

SEN FROM THE TOMB COM - ING AS FROM A BRIDAL CHAM - BER

TO SAVE THE WORLD O LORD GLO - RY TO THEE.

LET GOD ARISE

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LET GOD A - RISE, LET HIS E - NE - MIES BE SCAT - - TERED.

TO - DAY A SA - CRED PAS - CHA IS RE - VEALED TO US. A NEW

AND HO - LY PAS - - - CHA. A MY - STI - CAL PAS - - - CHA,

A PAS - CHA WOR - THY OF VE - NE - RA - TION. A PAS - CHA

WHICH IS CHRIST, THE RE - DEEM - - ER. A BLAME - LESS

PAS - - - CHA. A GREAT PAS - - - CHA. A PAS - CHA O

THE FAITH - FUL. A PASCHA WHICH HAS OPENED FOR US THE

GATES OF PAR - A - DISE. A PAS - CHA WHICH SANC - TI - FIES

ALL THE FAITH - - - FUL. AS SMOKE VAN - ISH - ES SO LET

THEM VAN - - - ISH. COME FROM THAT SCENE O WO - MEN

BEAR - ERS OF GLAD TI - - DINGS AND SAY TO ZI - - ON:

RE - CEIVE FROM US THE GLAD TI - DINGS OF JOY OF CHRIST'S

RE - SUR - REC - - TION: EX - ULT AND BE GLAD, AND RE -

JOICE, O JE - RU - SA - LEM, SEE - ING CHRIST, THE KING, WHO

COMES FORTH FROM THE TOMB, LIKE A BRIDE - GROOM IN PRO -

CES - - - SION. SO THE SINNERS WILL PERISH BEFORE THE

FACE OF GOD, BUT LET THE RIGHT - - - EOUS BE GLAD. THE

MYRRH - BEAR - ING WO - MEN AT THE BREAK OF DAWN

DREW NEAR TO THE TOMB OF THE LIFE - GI - - VER. THERE

THEY FOUND AN AN - GEL SIT - TING UP - ON THE STONE,

HE GREET - ED THEM WITH THESE WORDS: WHY DO YOU

SEEK THE LI - VING A - MONG THE DEAD? WHY DO YOU MOURN

THE IN - COR - RUPT A - MID COR - RUP - - TION? GO: PRO -

CLAIM THE GLAD TI - DINGS TO HIS DIS - CI - PLES. THIS

IS THE DAY WHICH THE LORD HAS MADE! LET US RE - JOICE AND

BE GLAD IN IT. PAS - CHA OF BEAU - - - TY! THE PAS -

CHA OF THE LORD! A PAS - CHA, WORTHY OF ALL HO - NOR

HAS DAWNED FOR US. PAS - CHA! LET US EM - - BRACE

EACH O - THER JOY - OUS - LY. PAS - CHA, RAN - SOM FROM AF -

FLIC - TION! FOR TO - DAY AS FROM A BRI - DAL

CHAM - BER CHRIST HAS SHONE FORTH FROM THE TOMB. AND

FILLED THE WO - MEN WITH JOY SAY - ING: PRO - CLAIM THE

GLAD TI - DINGS TO THE A - POS - - - TLES! GLORY TO THE

FATHER AND TO THE SON AND TO THE HOLY SPIRIT, NOW AND

EVER AND UN - TO A - GES OF A - GES. A - - - MEN. THIS

IS THE DAY OF RE - SUR - REC - TION! LET US BE IL - LU - MINED

BY THE FEAST! LET US EM - BRACE EACH OTH - - ER!

LET US CALL "BROTH - ERS" E - VEN THOSE THAT HATE US AND

FOR - GIVE ALL BY THE RE - SUR - REC - - TION, AND SO

LET US CRY: CHRIST IS RI - SEN FROM THE DEAD TRAMP -

LING DOWN DEATH BY DEATH, AND UP - ON THOSE IN THE

TOMBS BE - STOW - ING LIFE!

← Thrice.
Then: Homily of St. John Chrysostom

TROPARION TO ST JOHN CHRYSOSTOM - TONE EIGHT

GRACE SHINING FORTH FROM THY MOUTH LIKE A BEACON HATH ILLUMINED THE UNIVERSE / AND DISCLOSED TO THE WORLD TREASURES OF UNCOVETOUSNESS, AND SHOWN US THE HEIGHTS OF HUMILITY / BUT WHILE INSTRUCTING BY THY WORDS, O FATHER JOHN CHRYSOSTOM / INTERCEDE WITH THE WORD, CHRIST OUR GOD, TO SAVE OUR SOULS.

AFTER TWO LITANIES:

PRIEST: WISDOM! ALL: FATHER, BLESS.

PRIEST: HE THAT IS, IS BLESSED, CHRIST OUR GOD, ALWAYS, NOW AND EVER, AND UNTO THE AGES OF AGES.

ALL: AMEN. ESTABLISH, O GOD, THE HOLY ORTHODOX FAITH AND ORTHODOX CHRISTIANS / UNTO THE AGES OF AGES.

PRIEST: CHRIST IS RISEN FROM THE DEAD, TRAMPLING DOWN DEATH BY DEATH:

ALL: AND UPON THOSE IN THE TOMBS BESTOWING LIFE!

After Dismissal:

PRIEST: CHRIST IS RISEN! ALL: INDEED HE IS RISEN! (THREE TIMES)

Then: ALL: PASCHAL TROPARION (THRICE)

And: In TROPARION TONE EIGHT (slowly):
AND UNTO US HATH HE GRANTED LIFE ETERNAL / WE WORSHIP HIS RESURRECTION ON THE THIRD DAY.